**EXTENDED DEADLINE OF SUBMISSION:JANUARY 9, 2023 (23:59 UAE/GST)**

**NOTIFICATION OF ACCEPTED ABSTRACTS: JANUARY 13, 2023**

The scientific committee is delighted to receive your abstract for the 17TH SEHA INTERNATIONAL PEDIATRIC CONFERENCE | 10-12 FEB, 2023 | ROSEWOOD HOTEL, ABU DHABI, UAE.

**ABSTRACT TOPICS**

Submissions are welcome in all topics related to Pediatric Medicine but not limited to:

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| [ ]  General Pediatrics[ ]  Pediatric Rheumatology[ ]  Genetics & Metabolic[ ]  Gastroenterology[ ]  Pulmonology[ ]  Pediatric Hematology/Oncology[ ]  Infection[ ]  PICU[ ]  Cardiology | [ ]  Neurology[ ]  Allergy[ ]  Immunology[ ]  Nephrology[ ]  Emergency[ ]  Quality[ ]  Patient safety[ ]  OTHERS: (please specify) Click or tap here to enter text. |

**AUTHOR & ABSTRACT INFORMATION**

* **A maximum of 2 abstracts can be submitted.**
* For abstracts with multiple authors, you need to agree on one person that will be presenting the abstract in the conference
* Abstracts must include sufficient information for reviewers to judge the nature and significance of the topic, the adequacy of the investigative strategy, the nature of the results, and the conclusions.
* The abstract should summarize the substantive results of the work and not merely list topics to be discussed.
* Abstracts must contain original scientific data collected by the author(s). All reports must be based on work that has already been completed. No studies "in progress" will be accepted.
* Pertinent to the guidelines, abstracts must include sufficient information for reviewers to judge the nature and significance of the topic, the adequacy of the investigative strategy, the nature of the results and the conclusions.
* The main author / first author / presenting author will:
	+ get complimentary registration to attend all daysof the conference
	+ will receive a certificate of attendance and appreciation for your presentation/participation
* Presenter must not use the session as a marketing opportunity for services, products, etc.
* Travel/accommodation expenses will not be provided.

**PRESENTER INFORMATION**

This area is to be filled out by the details of the presenting author.

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*\*The scientific committee will make the final decision on accepting submissions and assigning the mode and/or category*

**PLEASE FILL-OUT THE TABLE ACCORDING TO THE CATEGORY.**

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| 1. Introduction / Background
2. Objectives
3. Methods
4. Results
5. Discussion
6. Conclusion(s)
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| *Has this abstract been published / presented in any international conference?* | [ ] Yes [ ]  No [ ]  Not complete |
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*\* Incomplete submissions will not be considered for review*

For accepted abstracts, please obtain authorization from your department or Chief or Academic department regarding attendance to the conference.

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