The scientific committee is delighted to receive your abstract for the **2nd Emirates Pediatric Bone Marrow Transplant Congress (EPBMTC) on 21-22 October 2023 at Grand Hyatt Hotel in Abu Dhabi, UAE**

**DEADLINE OF SUBMISSION: 15 MAY 2023 (22:00 UAE/GST)**

**NOTIFICATION OF ACCEPTED ABSTRACTS: 15 JUNE 2023**

**AUTHOR & ABSTRACT INFORMATION**

* **A maximum of 2 abstracts can be submitted.**
* For abstracts with multiple authors, you need to agree on one person that will be presenting the abstract at the conference
* Abstracts must include sufficient information for reviewers to judge the nature and significance of the topic, the adequacy of the investigative strategy, the nature of the results, and the conclusions.
* The abstract should summarize the substantive results of the work and not merely list topics to be discussed.
* Abstracts must contain original scientific data collected by the author(s). All reports must be based on work that has already been completed. No studies "in progress" will be accepted.
* Pertinent to the guidelines, abstracts must include sufficient information for reviewers to judge the nature and significance of the topic, the adequacy of the investigative strategy, the nature of the results and the conclusions.
* The main author / first author / presenting author will:
  + get complimentary registration to attend all daysof the conference
  + will receive a certificate of attendance and appreciation for your presentation/participation
* Presenter must not use the session as a marketing opportunity for services, products, etc.
* Travel/accommodation expenses will not be provided.

**PRESENTER INFORMATION**

This area is to be filled out by the details of the presenting author.

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| ***ATTENDANCE MODE*** | LIVE IN-PERSON | VIRTUAL (live & recorded) |

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| ***\*\*PRESENTATION MODE*** | ORAL | POSTER |

***\*\*****The scientific committee will make the final decision on accepting submissions, and assigning the presentation mode and/or category. Time allocation is also dynamic and may change at the committee’s discretion.*

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| **CATEGORY** | Click or tap here to enter text. |
| **ABSTRACT TITLE**  *\*Please write in UPPERCASE format* | Click or tap here to enter text. |
| **ABSTRACT DETAILS (400 maximum)** | |
| 1. Introduction / Background 2. Objectives 3. Methods 4. Results 5. Discussion 6. Conclusion(s) 7. References | |

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| *Has this abstract been published / presented in any international conference?* | Yes  No  Not complete |
| *Has this abstract received any awards?* | Yes  No  Not complete |
| *\*Is this abstract complete?*  *(Incomplete submissions will not be considered for review)* | Yes  No  Not complete |

For accepted abstracts, please obtain authorization from your department or Chief or Academic department regarding attendance at the conference.

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